We pray that all who worship with The Church of the Holy Comforter experience God’s presence in this community of faith, a community that through Christ strives to be loving, joyous, inclusive, and transforming and filled with God’s grace.

Everyone will be muted except for the co-hosts. One person will lead the congregational responses and all are invited to respond where indicated.

Link to join the Zoom Service

https://zoom.us/j/92703393663
Welcome and Announcements

Prelude  
Lament  
Julie Edwards, Mandolin; Nan Ottenritter, Guitar

Opening Acclamation
Presider  Blessed be the one, holy, and living God.
People  Glory to God, forever and ever.

Song of Praise - A Song of David  
1 Chronicles 29.10b–13,14b
The Canticle is said in unison by all.

1  Blessed are you, God of Israel, for ever and ever,
   for yours is the greatness, the power, the glory, the splendour and the majesty.

2  Everything in heaven and on earth is yours;
   yours is the kingdom, O Lord, and you are exalted as head over all.

3  Riches and honour come from you
   and you rule over all.

4  In your hand are power and might;
   yours it is to give power and strength to all.

5  And now we give you thanks, our God,
   and praise your glorious name.

6  For all things come from you,
   and of your own have we given you.

The Collect of the Day
Presider  The Lord be with you.
People  And also with you.
Presider  Let us pray.
   Lord of all power and might, the author and giver of all good things: Graft in our hearts the
   love of your Name; increase in us true religion; nourish us with all goodness; and bring
   forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with

The Proclamation of the Word

The First Reading  ~ Jeremiah 15:15-21
O Lord, you know; remember me and visit me, and bring down retribution for me on my persecutors.
In your forbearance do not take me away; know that on your account I suffer insult. Your words
were found, and I ate them, and your words became to me a joy and the delight of my heart; for I am
called by your name, O Lord, God of hosts. I did not sit in the company of merrymakers, nor did I
rejoice; under the weight of your hand I sat alone, for you had filled me with indignation. Why is my
pain unceasing, my wound incurable, refusing to be healed? Truly, you are to me like a deceitful
brook, like waters that fail. Therefore, thus says the Lord: If you turn back, I will take you back, and
you shall stand before me. If you utter what is precious, and not what is worthless, you shall serve as my mouth. It is they who will turn to you, not you who will turn to them. And I will make you to this people a fortified wall of bronze; they will fight against you, but they shall not prevail over you, for I am with you to save you and deliver you, says the Lord. I will deliver you out of the hand of the wicked, and redeem you from the grasp of the ruthless.

Hear what the Spirit is saying to God’s people.
Thanks be to God.

Psalm 26:1-8
The Refrain is first sung by cantors and then repeated by all. The verses of the psalm are sung by cantors and all respond with the refrain where indicated.

Refrain

1 Give judgment for me, O Lord, for I have lived with integrity; *
   I have trusted in the Lord and have not faltered.
   
2 Test me, O Lord, and try me; *
   examine my heart and my mind. Refrain
   
3 For your love is before my eyes; *
   I have walked faithfully with you.

4 I have not sat with the worthless, *
   nor do I consort with the deceitful.
5 I have hated the company of evildoers; *
   I will not sit down with the wicked. Refrain

6 I will wash my hands in innocence, O Lord, *
   that I may go in procession round your altar,
7 Singing aloud a song of thanksgiving *
   and recounting all your wonderful deeds.

8 Lord, I love the house in which you dwell *
   and the place where your glory abides. Refrain

From A Hymntune Psalter, Revised Common Lectionary Edition c 2007 by
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The Second Reading ~ Romans 12:9-21

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers.
Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, “Vengeance is mine, I will repay, says the Lord.” No, “if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads.” Do not be overcome by evil, but overcome evil with good.

Hear what the Spirit is saying to God’s people.

**Thanks be to God.**

**Gospel Acclamation**

The Alleluia is sung first by a cantor and then by all. The cantor sings the verse and all respond with the Alleluia.

Verse: Sing to the Lord a new song, for he has done marvelous things.  
Repeat Alleluia

**The Holy Gospel ~ Matthew 16: 21-28**

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* Glory to you, Lord Christ.

Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, “God forbid it, Lord! This must never happen to you.” But he turned and said to Peter, “Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things.”

Then Jesus told his disciples, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?  

“For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.”

*Deacon* The Gospel of our Savior.

*People* Praise to you, Lord Christ.

**Sermon**

Brian Justice, Diaconal Intern

A period of silence follows the sermon
Offertory Sentence
Presider   Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Offertory
Anthem     Ode to Joy                        arr. Dan R. Edwards

Randome Ringeres Belle Choire

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Nicene Creed

Deacon     Let us proclaim our faith through the words of the Nicene Creed.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Back-to-School Blessings

Prayers of the People

Deacon     God is the great “I AM” in whose Name we pray, responding, “Lord, hear our prayer.”

Leader     That we may open our ears to the cries of those who suffer, freeing them from enslavement to poverty, abuse, and lack of opportunity, taking our share in the saving acts of God; let us pray.

People     Lord, hear our prayer.

Leader     That the leaders of the nations may lead their people with integrity, honoring all that is past and moving into the challenges that define a new life; let us pray.

People     Lord, hear our prayer.

Leader     For the courage to lift up our crosses to the light of day, carrying them on our journey of faith, uniting ourselves with the Christ of the passion, so as to share in the glory of his resurrection; let us pray.
People  Lord, hear our prayer.
Leader  That we be given the strength to leave behind the fruits of temptation, turning our gaze upon that which is nourishing and sound, living a life of love, honor, and respect for others, full of rejoicing and thanksgiving; let us pray.
People  Lord, hear our prayer.
Leader  For all laborers, that they may receive a fair wage, a safe working environment, the companionship of fellow workers, and the respect of those who exercise authority over them; let us pray.
People  Lord, hear our prayer.
Leader  For those who have died surrounded by family and friends, and for those who were unloved and unmourned, that all may have a place in God’s kingdom; let us pray.
People  Lord, hear our prayer.
Leader  May the Name of God be grafted on our hearts as we continue our prayers.

Here other intercessions are offered
Presider  Most high God, your ways are not our ways, yet your ways bear life. Hear the petitions of your assembled people. Pour out on your world the faith to hear your call and the courage to answer it. We ask this in the name of Jesus, who is one with you and the Holy Spirit, one God, forever and ever. Amen.

Confession of Sin and Absolution
Deacon  Let us confess our sins to God.
A period of silence is kept.
All  God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Presider  Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Lord's Prayer
Presider  As our Savior Christ has taught us, let us pray to God, who is our Mother and
All  Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power and the glory are yours, now and forever. Amen.

The Peace
Presider  The peace of Christ be always with you.
People  And also with you.
Prayer in Absence of the Great Thanksgiving

Presider  Let us pray.

Lord, you have taught us to seek you and to find you in the bread and the wine of your table; season after season we have returned to you there. But now we are living in a season of isolation: from one another, from the lives we have known, and even from the community of your table.

For surely, Lord, we are not alone. Formed in your image, you met us through your Christ – in the womb of Mary, beside the sea, at Golgotha and in every tomb. Through the mystery of his death and resurrection, we are now one with you. In our days, as with a mother’s milk, you have been forming our bodies to become your body, through the Sacrament of Christ’s Body and Blood. Our flesh is now yours, shaped for these days in which we are living.

Nourished by Christ, People teach us also to be broken with Christ and shared with this hungering world.

Presider Soften our hearts and strengthen our resolve. Meet us on the road and open our eyes to see afresh the abundance of your grace, alive and at hand throughout your sacred and hurting world, through Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.
Will you come and follow me

1. Will you come and follow me if
2. Will you leave your self behind if
3. Will you let the blind-ed see if
4. Will you love the “You” you hide if
5. Christ, your sum-mons echoes true when

I but call your name? Will you go where you don’t know and
I but call your name? Will you care for cruel and kind and
I but call your name? Will you set the pris’ner free and
I but call your name? Will you quell the fear inside and
you but call my name. Let me turn and follow you and

never be the same? Will you let my love be shown? Will you
never be the same? Will you risk the hos-tile stare should your
never be the same? Will you kiss the lep-er clean, and do
never be the same? Will you use the faith you’ve found to re-

let my Name be known? Will you let my life be grown in
life attract or scare? Will you let me an-swer prayer in
such as this un-seen? And ad-mit to what I mean in
shape the world a-round through my sight and touch and sound in
love and foot-steps show, thus I’ll move and live and grow in

1. 2. 3. 4.

5. (Final Ending)

you and you in me?
you and you in me?
you and you in me?
you and you in me?

5. you and you in me.
Blessing

Presider
May God bless you with discomfort...at easy answers, hard hearts, half-truths, and superficial relationships.
May God bless you so that you may live from deep within your heart where God's Spirit dwells.
May God bless you with anger...at injustice, oppression, and exploitation of people.
May God bless you so that you may work for justice, freedom, and peace.
And the blessing of God, ever-loving, Creator, Christ, and Holy Comforter, be among you and remain with you always. Amen.

Dismissal

Deacon
Let us bless the Lord.

People
Thanks be to God.

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Thank you for supporting God’s ministry through Holy Comforter!

Serving Today

Presider The Rev. Very Dr. Hilary B. Smith
Preacher Brian Justice, Diaconal Intern
Gospeller The Rev. Deacon Joseph Klenzmann
Readers Diane Gilkenson, Kathy MacAlister
Intercessor Carol Gibbs
Cantor Ellen Johnston
Tech Support Mary Fender O’Brien

* Happenings at Holy Comforter *

Diocesan Sunday Service on September 6, see the announcement at the end of this bulletin for all the information on how to participate and what to expect. This service will take the place of our usual 10am Zoom service.

Today, August 30, Back to School Prayers during our services ~ During our 10am service on Zoom and our Story Time service at 4:30pm on Facebook, we will have prayers for students, parents, teachers, and all who work in school or university settings.

HoCo On the Corner ~ Friday 8/28 was the last day of HoCo on the Corner and it was a huge success for more reasons than we originally thought. We had a blast holding our signs, waving to traffic, and counting the "Honks for Justice"! We had so much fun.... Let’s keep it going? We’d like to continue our corner demonstrations from September 16th and ending October 29th on Wednesday’s ONLY, 7:45 to 8:45 A.M. That’s only 7 more opportunities to show your support. Everyone who came out to demonstrate said the same thing "it’s so good to see folks from the parish again". This also gives folks who couldn't manage the heat a chance to make a stand. You can sign up as an individual or why not form a group of 5 to 10 HoCo friends or social friends and come out to the corner to stand up for Justice. All the signs are made by the organizers – bring a chair if you like. Easy!
If you're interested – look at the Holy Comforter website for all the details and to sign up: [https://bit.ly/hoco blm](https://bit.ly/hoco blm). You can call the HoCo office, Kipley Herr or Carol Gibbs with any questions – contact info is in the directory. Looking forward to seeing you there.

**Food Pantry Donations** ~ Please leave your donations in the foyer between the red front door and white swinging doors in the parish hall. Thanks to the generous donations from parishioners and St. Mark’s Methodist Church, the Food Pantry is well-stocked for now. However, we can always use non-perishable food and non-food items such as toilet paper, paper towels, etc. for distribution later, especially canned chicken and macaroni and cheese. Right now, we do not need paper or plastic shopping bags. You can always find a current pantry needs list on the HoCo website. This list is updated periodically.

**Courageous Conversations** ~ We will be participating in a program this fall that will facilitate an exchange of ideas about difficult subjects including racism. More information can be found in the August issue of the Newsletter, and stay tuned for more details. Some reading suggestions about social justice and racial inequality:

- *America’s Original Sin* by Jim Wallis
- *Christ in Crisis: Why we need to reclaim Jesus* by Jim Wallis
- *White Fragility* by Robin DiAngelo
- *How To Be An Antiracist* by Ibram X. Kendi


Our rector, Hilary, will be on vacation this week, back on Tuesday September 8. Many thanks to all who are hosting Zoom meetings in her absence, covering the prayer requests, and providing pastoral care if needed. For general matters, you may contact Vera Linn in our parish office, or one of our wardens, Shawn Streshley or Lisa Lettau. If you have a prayer request for the bulletin or if you would like a prayer request to go out to our email prayer chain, please contact Vera. If you do not have the contact info for anyone, Vera can give it to you, [office@hoco.org](mailto:office@hoco.org) or call our office 804-355-3251.

**Taking a break: Lectionary Study 4pm on Wednesdays** ~ We are taking a week off; join us again on September 9.

**Note on our service** ~ The Prayers of the People are by the Rt. Rev. Geralyn Wolf and found in Planning for Rites and Rituals ; Church Publishing, Inc. The Prayer in Absence of the Great Thanksgiving comes from the Diocese of Olympia.

The **Blessing**, is taken from a *A Franciscan Blessing For Justice And Peace*; the entire blessing may be found here, [https://interruptingthesilence.com/2010/12/27/a-franciscan-blessing-for-justice-and-peace/](https://interruptingthesilence.com/2010/12/27/a-franciscan-blessing-for-justice-and-peace/)

**Story Time** ~ A service for children, their families and all ages, now happening at 4:30 pm every Sunday. It will be posted on Facebook and YouTube at 4:30pm. We are recording it in advance now so that more people can help lead the service.

**Youth Group** ~ We are meeting once a month, usually the second Sunday of the month. Youth group leaders are considering in-person meetings with masks and social distancing. Stay tuned!

**Coffee, Conversation & Prayer on Thursdays-Followed by Celtic Compline** ~ Join us Thursday nights at 8:00 p.m. for our Zoom meeting, Deacon’s Café, with Deacon Joe. The meeting will start with a cup of coffee and conversation, people can offer or lead prayers or request prayers. Followed by Celtic Compline. Join Us! [https://zoom.us/j/92901708884](https://zoom.us/j/92901708884)

**Our 8pm Services on Facebook Live** ~ our 8pm daily services can be found on Facebook [https://www.facebook.com/The-Church-of-The-Holy-Comforter-Episcopal-11556903846561](https://www.facebook.com/The-Church-of-The-Holy-Comforter-Episcopal-11556903846561). Many of our services are also posted on our YouTube channel [https://www.youtube.com/channel/UCcwWA_kxRiXUJRvL1P31DLw](https://www.youtube.com/channel/UCcwWA_kxRiXUJRvL1P31DLw)

**Service Attendance online, Facebook** ~ Last Sunday, the 10am Zoom service had 42 attendees, and the Facebook post of the recorded version has had 134 views; 4:30pm had 121 views - each view may have more than one person watching. Our daily 8pm services are having an average attendance of roughly 90 views. Others are watching these videos once posted at [www.hoco.org](http://www.hoco.org)
Prayers of the Community

In the Anglican cycle of prayer, we pray for the united Church of South India.

In our Diocesan cycle of prayer, we pray for Wicomico Parish (Wicomico); for our presiding bishop, Michael, and our bishops, Susan, Jennifer, and Porter; Hilary, Joe, Brigget, Andy, and Mary, our parish clergy, and Brian, our diaconal intern.

For healing in our parish family: Will Jackson; Joe O'Brien; Rob Hanayik; Maria Scott; Will Jackson; Gayle Turner; Marie McGranahan-Turner; the Hawes Family; Bertha Burke; Bonnie Steffey; Edith Hardie; Dulcy Harris; Barbara Crowder; Dottie Stockdon; Anne Cullison.

Parish Cycle of Prayer: Bill and Marion Wells; Deborah Westin; Laurence and Sheila Wilson; Daniel and Joy Wright.

Pray for our family members and friends: Lexie Ross (ex-husband of Diane Glikenson); Ruth Cassady (grandmother of Chris Richardson); Carol Stark and George Stark (friends of Bruce MacAlister); Anna Thomas and Ann Thomas Carkhuff (cousins of Mary Davis); Marlys Williams (mother of Ellen Hall); Anna Miller (friend of Sue Taylor); Jim Hosek (brother-in-law of Doug Thorpe); Carleen Penny (friend of Hoco and Stephanie Roberts Turner); Margarette Turner (mother of Gayle Turner); Bob Daraio (friend of Gayle Turner); Karen Beebe (friend of Denise Carl); Peggy Hinkle (friend of Wilson family); Betty and Clyde Gilmore (family of Sheila Wilson); Dolores Voja (grandmother of Liam Davis-Voja); Maria Vennel (friend of Cherie Miller); Lane Family (friends of Cherie Miller); Heather Macias (friend of Cherie Miller); Gloria Taylor (friend of Nan Ottenritter); Carol Toner (sister of Julie Edwards); Doris Smith (colleague of Bruce MacAlister); Matthias Lukens III (son of Mary and Doug Thorpe); Samuel (friend of the parish); Wilson Cochran (friend of Lisa Lettau and Doug and Mary Thorpe); Danny Doran (uncle of Fritz Doran); Brooke Vandervele (friend of the parish); John and Leslie Wilson (son and daughter in law of Sheila Wilson); Rusty and Ginny Potteiger, and Chrissy Lewis (family of Sheila Wilson); Cyndi Dour (friend of Peggy Hombs); Edward Mack (brother of Deborah Hardy); Kate Harder (friend of Sue Taylor); Deborah Walker (daughter of Ina J. W. C.); Warnetta Baskerville (friend of parish); Arveta Collins (friend of parish); Venissa (friend of parish); Andrea Sesack (friend of Fritz Doran); Scott Terry (neighbor, friend of Leslie and Bill Smith); Judah Copper, (grandnephew of the Steffys); Tharazze Atkinson, (friend of Dorcas Douthit); Brandon Scholder (son of Elizabeth Scholder); John Galdon (brother of Patty Galdon); Karen Hastings (friend of Mary Davis); Edith Withers (friend of Arden Griffin); Jo Sarah Martin (friend of the parish); Segar Gravatt (friend of Carol Gibbs and Deb Love); Matthew Puerto and his family (friends of HoCo); Leland Stockwell (friend of Mary Thorpe); Sophie Hancock (friend of Cindi Hanayik); Teresa Heath (friend of Larry and Sheila Wilson); Durant Davis (family friend of Stephanie Roberts-Turner); Kate (daughter of Sue Taylor’s friend); Greg Phelps (friend of Bruce MacAlister); Bellotti family (friends of Fritz Doran); Linda (friend of Lisa Lettau); Eliza Rogers (niece of Ellen Hall); Ursula Smith (friend of Bonnie and Gary Steffey); Cassie (granddaughter of Sue Taylor); Kate Rhoades (daughter of Joella Rhoades); Alan Chisholm, Tim Dixon (friends of Andy and Claire Kunz); Christopher Lukens (son of Mary Thorpe); Martha (mother of Denise Carl); Tammy Shackelford (family of Deb Love and Carol Gibbs); Tony (friend of Denise Carl); Grace Stockdon (granddaughter of Dottie Stockdon); Jonah Riveza (great-grandson of Dottie Stockdon); Michele (sister of Patty Galdon); Terry Biggs (friend of George Collier); Amanda Van Voorhees (daughter-in-law of Peggy Hombs and Steve Van Voorhees); Hannah Joy Myers (niece of Phyllis Dawson); Jeannette Miller (sister of Patty Sheldon); Bill Cheynning (father of Kim Cheynning-McCarthy); Nancy Chittum (friend of Patty Galdon); Warren Herring, Judy Perry (friends of Phyllis Dawson); Lydia Johnson and Family (friends of Patty Galdon); Marie Hombs (mother of Peggy Hombs); Noël Chomola (friend of Claire and Andy Kunz); Mary Ruth Terry (mother of Christine Garcia); Ray Wodarski (former student of Maria Scott); Ella Shafter Hicks (niece of Patty Galdon); Patrick Galdon (nephew of Patty Galdon); Thomas Quigley (friend of George Collier).
We give thanks for the life of Maryann Ruggeri, sister-in-law of Gloria Ruggeri; and we pray for all who are grieving.

We pray for all leaders of national and local government, especially Donald, Ralph, and Levar.

On a Medical and more Mission trip to Haiti: Dawn Colapietro.

We pray for an end to racism and anti-Semitism.

We pray for all who have COVID-19 and for all who have died from the virus. We give thanks for those who are working to care for the sick, and those working to develop medicines and a vaccine. We pray for all who are unemployed.

A Prayer for the Power of the Spirit Among the People of God: God of all power and love, we give thanks for your unfailing presence and the hope you provide in times of uncertainty and loss. Send your Holy Spirit to enkindle in us your holy fire. Revive us to live as Christ’s body in the world: a people who pray, worship, learn, break bread, share life, heal neighbors, bear good news, seek justice, rest and grow in the Spirit. Wherever and however we gather, unite us in common prayer and send us in common mission, that we and the whole creation might be restored and renewed, through Jesus Christ our Lord. Amen.

Metro Richmond at Prayer: We pray for the workplaces and businesses of Metropolitan Richmond: For full employment opportunities for our young people and heads of families, for the long-term unemployed, and for the under-employed.

Pray for the people of the Diocese of Central Tanganyika, their Bishop Dickson Chilongani, and their US and UK partners as they discern how to transition from the highly successful Carpenter’s Kids program to currently needed development programs addressing drought, food insecurity and a fragile subsistence economy.

Pray for Thomas Jefferson High School and Franklin Military Academy, and their students, faculty and staff.

✠ Calendar ✠

Parish Office Hours are Monday - Thursday, 10:00 a.m. to 1:00 p.m.

Sunday, August 30 ~ Thirteenth Sunday after Pentecost
10:00 a.m. ~ Worship Service via Zoom
https://zoom.us/j/92703393663
11:00 a.m. ~ Connections via Zoom
4:30 p.m. ~ Story Time on Facebook
8:00 p.m. ~ Compline on Facebook

Monday, August 31
8:00 p.m. ~ Night Prayer on Facebook

Tuesday, September 1
8:00 p.m. ~ Sacred Space on Facebook

Wednesday, September 2
4:00 p.m. ~ Lectionary Study via Zoom
https://zoom.us/j/92988522514
8:00 p.m. ~ Night Prayer on Facebook

Thursday, September 3
12:00 p.m. ~ Central RVA Clericus Zoom
8:00 p.m. ~ Deacon’s Cafe via Zoom
**Friday, September 4**  
8:00 p.m. ~ Compline on Facebook

**Saturday, September 5**  
11:00 a.m. ~ Food Pantry Open  
8:00 p.m. ~ Night Prayer on Facebook

**Sunday, September 6 ~ Fourteenth Sunday after Pentecost**  
*Good Samaritan Sunday*  
8:00 am or 10:00 a.m. and following~ Worship Service with our Diocese see below  
4:30 p.m. ~ Story Time on Facebook  
8:00 p.m. ~ Compline on Facebook

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**Diocesan Worship for the Sunday of Labor Day Weekend**  
On Sunday, September 6 (Labor Day Weekend), we will gather online, as the Diocese of Virginia, for a worship service led by your bishops. Bishop Goff will preach and Bishops Brooke-Davidson and Taylor will be there, too. We want to gather with you – and we want to give your devoted priests and pastors a break. As you know so well, your clergy have been working heroically since early March with online and outdoor worship, pastoral care, and formation, all in a strange new world of electronic connection. We honor their commitment and we hope that you will be as eager as we are to create a tiny sliver of real Sabbath time for them.

**About the Service**  
This Diocese-wide, bi-lingual (English and Spanish) Morning Prayer Service for 14 Pentecost, which is also the Sunday of Labor Day weekend, is pre-recorded and will be distributed via YouTube and Facebook. The videos will premiere on YouTube at 8 a.m. and Facebook at 8 and 10 a.m. on Sunday, September 6. The service will be available to view from either platform at any time following the 8 a.m. premiere time. Specific links to the service on each platform will be distributed by September 3, and will be posted on this page when it is available. A bilingual bulletin will also be available for use and will be posted here. If you would like a link to distribute before the specific video link is prepared, you can share links to our YouTube channel or Facebook page.