

THE CHURCH of the HOLY COMFORTER

4819 Monument Avenue, Richmond 23230 804-355-3251 ♣ hoco.org in the Episcopal Diocese of Virginia

Holy Comforter is a Christian community, engaging diversity, empowering through worship, and embracing the spiritual journey, in our church, in our community, and in the world, that all may be made whole and fully alive.

EASTER DAY - THE SUNDAY OF THE RESURRECTIONMARCH 31, 2024

We pray that all who enter the Church of the Holy Comforter experience God's presence in this community of faith, a community that through Christ strives to be loving, joyous, inclusive, and transforming and filled with God's grace.

The Church of the Holy Comforter welcomes you to this service. This service leaflet, *The Book of Common Prayer* (red), *The Hymnal 1982* (blue), *Wonder, Love, and Praise* (green), and *Lift Every Voice and Sing* (black) provide the resources needed for participation in our worship. The hymns which begin with an "S" are in the front of The Hymnal 1982. Unless noted by either "WLP" or "LEVAS" the hymns are found in *The Hymnal 1982*. We hope that you will feel at home at Holy Comforter and will return again soon and often.

WELCOME TO HOLY COMFORTER!

- **Guest Book** ~ Our guest book is located on a stand at the back of the church. If you are new to Holy Comforter, please sign the guest book. We are so glad that you are worshiping with us today!
- **Receiving Communion** ~ To receive, stand or kneel around the Holy Table, simply hold your hands palms up and the priest or deacon will place a piece of bread in them. To receive wine from the chalice, assist the chalice bearer by holding the base and helping to guide it to your lips. We will offer one chalice from which to drink and one for intinction, dipping the bread into the wine. Please inform the person holding the bread if you wish to perform the intinction, and the person will do it for you and place the bread and wine in your open palm. If you do not wish to receive the bread or the wine, we welcome you to receive a blessing—to indicate this, please cross your arms on your chest. Gluten-free bread is available as is a non-alcoholic option chalice; simply ask the clergy.
- **Votive Candles** ~ You may light a candle at the votive stand in the back of the church. Votive candles may be lit before, during, or after the service.
- **Child Care** ~. Even our youngest children are welcome to remain with us in the church for the service. Enjoy our baby/toddler/young child area in the pews. On Sundays, we do offer nursery care.
- **Restrooms** are located in this building behind the choir area; go out the doors by the Earth banner and turn left. One of the restrooms contains a **baby-changing station**. Ushers can guide you. Additional restrooms are in the parish house, the building right next door.

Welcome and Announcements

Prelude That Easter Day With Joy Was Bright Douglas E. Wagner

Hymn

Hymnal 1982 #179 "Welcome, happy morning!" age to age shall say Fortunatus

The Blessing of the Children

Children are invited to gather with our priest for a prayer and then help lead the Opening Acclamation. They may then go with Ellen Hall to Children's Chapel or return to sit with their families.

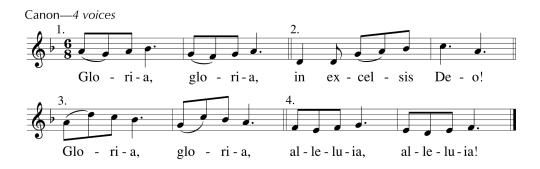
Opening Acclamation

Presider and children Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

Song of Praise Gloria, gloria

Taizé



The Collect of the Day

Presider The Lord be with you.
People And also with you.

Presider Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

The Proclamation of the Word

The First Reading Isaiah 25:6-9

On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation.

Hear what the Spirit is saying to God's people.

Thanks be to God.

The Second Reading Acts 10:34-43

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Hear what the Spirit is saying to God's people.

Thanks be to God.

Sequence Hymn

Hymnal 1982 #205 Good Christians all, rejoice and sing!

Gelobt sei Gott

The Holy Gospel ~Mark 16:1-8

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint Jesus. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

Sermon The Rev. Dr. Hilary Borbón Smith

A period of silence follows the sermon

The Renewal of Baptismal Vows

Presider Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his

death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in

God's holy Catholic Church.

Presider Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People I do.

Presider Do you believe in God the Father?

People I believe in God, the Father almighty, creator of heaven and earth.

Presider Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the

Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to

judge the living and the dead.

Presider Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the

forgiveness of sins, the resurrection of the body, and the life everlasting.

Presider Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in

the prayers?

People I will, with God's help.

Presider Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to

the Lord?

People I will, with God's help.

Presider Will you proclaim by word and example the Good News of God in Christ?

People I will, with God's help.

Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People I will, with God's help.

Presider Will you strive for justice and peace among all people, and respect the dignity of every

human being?

People I will, with God's help.

Presider May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by

water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal

life by his grace, in Christ Jesus our Lord. Amen.

The Prayers of the People

Deacon O Christ of great compassion, in the moments after your resurrection, you demonstrated

your faithful love to Mary, calling her by name and comforting her fears. We, too, live in the wake of your risen glory, still trembling with fear and uncertainty, even as we trust in your promises. Hear us now as we call to you; show us again your steadfast kindness.

Risen Christ, raise us to new life in you.

Leader 0 compassionate one, we pray for those who are surviving the sword, who face violence

of all kinds—spiritual, emotional, physical, social. Comfort them, even as you teach us the

ways of wholeness and peace. Risen Christ,

People raise us to new life in you.

Leader 0 compassionate one, we pray for those who seek your grace in the wilderness, who live

without a home, who cry for refuge while in exile, whose habitats have been destroyed. Make us into a home for them, even as you empower us to address the root causes of

rootlessness. Risen Christ,

People raise us to new life in you.

Leader 0 compassionate one, we pray for those who long for rest—rest from grief, from unjust

labor, from chronic illness, from anxiety, depression, loneliness, and stress, from

oppression and fear. Bring them out of the muck and mire into a broad, still place, even as

you instruct us in the practice of sabbath. Risen Christ,

People raise us to new life in you.

Leader O compassionate one, we pray for those who only know you from far away, who have

been hurt by the actions of those who say they love you, who suffer the kind of doubt that burdens their spirits, who long to experience your love. Draw close to them, even as you

shape us into a living embodiment of your radical welcome. Risen Christ,

People raise us to new life in you.

Leader We give you thanks for all who have been baptized, that they may be empowered and

sustained by their life in Christ. Risen Christ,

People raise us to new life in you.

Additional Prayers are offered.

Presider O Christ of great compassion, you have loved us with an everlasting love. Along with all for

whom we have already prayed, we bring before you those prayers left unsaid. Continue your faithfulness to us, even as we become more faithful to you; through the power of

your Holy Spirit. Amen.

The Peace

Presider The peace of the Lord be always with you.

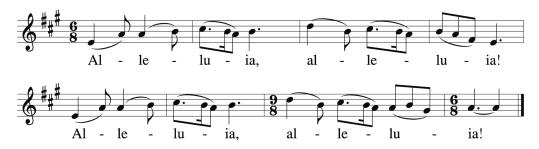
People And also with you.

Offertory Anthem An Antiphonal Easter Alleluia! Joel Raney

Please consider supporting God's ministry through Holy Comforter. You may leave your offering in the plate that will be passed or use our Virtual Offering Plate https://hocorva.churchcenter.com/giving



Presentation Hymn Celtic Alleluia



The Holy Communion

The Great Thanksgiving, Eucharistic Prayer 1 from Enriching our Worship The people remain standing.

Presider The Lord be with you.
People And also with you.
Presider Lift up your hearts.

People We lift them to the Lord.

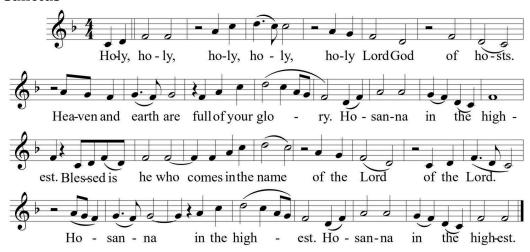
Presider Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

Presider It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and

fountain of mercy. Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children. Therefore, joining with Angels and Archangels and with the faithful

of every generation, we lift our voices with all creation as we sing

Sanctus



Presider

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life. On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

Presider

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your children, that with the blessed virgin Mary, St. Joseph, and all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN**.

The Lord's Prayer

Presider As our Savior Christ has taught us, let us pray to God, who is our Divine Parent,

our Mother,

All Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as

we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power and the glory are yours, now and forever.

Amen.

The Breaking of the Bread

A period of silence is kept. Then all sing



Hymns at Communion

Hymnal 1982 #188 Love's redeeming work is done

#204 Now the green blade riseth

#190 Lift your voice rejoicing, Mary

Savannah Noël nouvelet Fisk of Gloucester

Post-communion Prayer

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

The Blessing

O God, by water and the Holy Spirit we have been buried with Christ and raised to the new life of grace: Give us inquiring and discerning hearts, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. And the blessing of God, Creator, Christ, and Holy Comforter, be among you and remain with you forever. **Amen.**

Hymn

Hymnal 1982 # 207 Jesus Christ is risen today

Easter Hymn

Dismissal

Deacon Let us go forth in the name of Christ. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

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Fraction Anthem: Christ our Passover. Music - ©1981 GIA Publications, Inc.

▼ Serving Today

Presider ∼ The Rev. Dr. Hilary Borbón Smith **Preacher** ∼ The Rt. Rev. Susan E. Goff

Assisting ~ The Rev. Deacon Joseph G. Klenzmann

Director of Music Ministry~ Jim Bennett

Altar Guild ~ Nancy Deane, Maria Scott, Carole Rush

Vestry Person of the Day ~ Lian-Marie Holmes

Munro

Readers ~ Anne Snyder, Laura Hunt **Intercesso**r ~ Rob Hanayik **Eucharistic Ministers** ~ Lucius Chapin Crucifer ~ Keyan Herron

Acolytes ~ Anne Snyder, Lucius Chapin

Ushers ~ Leslie Smith and Dale Collier

Banner Bearer ~ Lindsey Smith

Streaming Director ~ Evan Herr

Bread Baker ~ Leslie Smith

Children's Chapel ~ Ellen Hall

Recycling ~ Marie McGranahan-Turner and

Susan Boze

Connection Time ~ HoCo Members and friends

➡ Prayers of the Community **➡**

In the Anglican cycle of prayer, we pray for The Church in the Province of the West Indies.

In the Diocesan cycle of prayer, we pray for Altar Guilds, Flower Guilds, Ushers, Lectors, Lay Eucharistic Ministers, Acolytes, and Choirs.

We pray for our bishops Mark Stevenson and Gayle Harris, Presiding Bishop Michael Curry, and our parish clergy, Hilary, Joe, Briggett, Heather, Frank, and Bradley, and our seminarian Lucius.

For healing in our parish: Briggett Keith; **Sheila** Wilson; **Carleen** Penny; **Fred** Boze; **Mark** Skolnick; **Gayle** Turner; **Marie** McGranahan-Turner; the **Hawes Family**; **Bonnie** Steffey; **Barbara** Crowder.

Parish Cycle of Prayer: Carol Gibbs and Deb Love; Diane Gilkenson.

Pray for our family members and friends: Polly Akers (friend of Joe and Darlene Klenzmann); Lee Hyden (daughter of Anne Kambourian); Mary Stewart (mother of Debi Taliaferro); Joe Lavachek (stepfather of Darlene Klenzmann); Davis Spain (friend of Darlene Klenzmann); Pamela Thomas, Tommy and Betty Baer (friends of Steve Van Voorhees and Peggy Hombs); Phyllis Kerr (sister-in-law of John Kerr); Malynda Leigh Irby (daughter of Ernie Irby); Thomas Hains (father of the daughter-in-law-of Julie Edwards and Nan Ottenritter); Brycon and Riley (great-nephews of Patty Galdun); Jane Smith (mother of Caroline Smith); Marti Prest (daughter of Joan Prest); Jeanette Idle (friend of Anne Snyder);

Paul Cameron and Sydni Roberson (friends of Steve Van Voorhees and Peggy Hombs); Uli Robinson (friend of Anne Snyder); Robin Young Ames (cousin of Caroline Smith); Missy Lovewell (sister-of-choice of Kath Ruggeri); **Deb** York (sister of the Rev. Katherine Dougherty); **María** Carmen Calderón Viuda de Hencke (mother of Eugenia Hencke Calderón); Liz Turner (friend of Anne Snyder); Rev. Ursula Shone and Dr. Eric Albone (friends of John Kerr); John and Leslie Wilson (son and daughter-in-law of Larry and Sheila Wilson); **James** (Heather Baggett's grandfather); **Mary Page** Jones (friend of Joella Rhoades); Danny and Ben (friends of Maria Scott); Edgar Martin Mullins (uncle of Laura Patillo); Gary Land (friend of Anne Snyder); **Stephen** and **Iralin** Peple (friends of Anne Snyder); **Joey** (sister of Patty Galdun); Michele (sister of Patty Galdun); Mary Lewis (mother of Angie Palmer); Lee and Don Switz (friends of Anne Snyder); John Martin (friend of Anne Snyder); Lauren Breeze; Erin Tagupa (mother of Briana Vineyard); Matt Williams (friend of Anne Snyder); Bill and Lola Custis (cousin of Mary Davis); Hal (friend of Anne Snyder); Eleni (granddaughter of John Kerr); Sarah Rogers (sister of Ellen Hall); Louis and Marti Williams (friends of Cherie Miller); Bob Martin (friend of Cindi Hanayik); Sydney Kelley (friend of Liam Davis-Vojta); Nancy Tate (friend of Christ Family); Steve Place (friend of Christ Family); Ruth Cassady (grandmother of Chris Richardson); Bob Daraio (friend of Gayle Turner); Heather Macias (friend of Cherie Miller); Cyndi Dour (friend of Peggy Hombs); Scott Terry (neighbor, friend of Leslie and Bill Smith); **Leland** Stockwell (friend of Mary Thorpe); **Teresa** Heath (friend of Larry and Sheila Wilson); Kate (daughter of Sue Taylor's friend); Eliza Rogers (niece of Ellen Hall); Ursula Smith (friend of Bonnie and Gary Steffey); **Tammy** Shackelford (family of Deb Love and Carol Gibbs); **Jeannette** Miller (sister of Patty Sheldon); Bill Chewning (father of Kim Chewning-McCarthy); Nancy Chittum (friend of Patty Galdun); Lydia Johnson and Family (friends of Patty Galdun); Mary Ruth Terry (mother of Christine Garcia); **Ella** Shaffer Hicks (niece of Patty Galdun); **Thomas** Ouigley (friend of George Collier).

We pray for all leaders of national and local government, especially Joe and Kamala, Glenn, and Levar.

We pray for an **end to racism** and **anti-Semitism**.

We pray for all who have Covid and for those who have died from the virus. We give thanks for those who care for the sick, for those who have developed medicines and vaccines, and for those who continue to do so.

Metro Richmond at Prayer: We pray for the Spirit of the Resurrection in Metropolitan Richmond: For a spirit of hope, of possibility, of eternal life, and of commitment to the redeeming power of God who brings new life out of death to people and communities.

Pray for Thomas Jefferson High School and **Franklin Military Academy,** and their students, faculty and staff.

♣ Announcements **♣**

Easter Sunday, Connection Time!

Cupcake extravaganza! You are invited to join us for cupcakes in the parish hall following the service.

Health Brigade to receive Easter donations ~ Any check or cash you place in the offering plate during the Easter services goes to Health Brigade. Health Brigade provides comprehensive physical and mental health. No cash or check? Go to www.hoco.org and click the bright yellow Donate Now! button at the bottom to give with a card.

Tuesday Morning Book Group ~ Tuesdays at 11:00 am. We will NOT meet Easter Week (April 2). When we meet again on April 9, we will begin discussing the book, *Ladder to the Light*, by Bp. Steven Charleston.

Good Samaritan Sunday, *Social Justice and Outreach* ~ On the first Sunday of the month, we focus on our Food Pantry, celebrating the work that we do and the people we serve. You are invited to bring food for our food pantry friends to the Altar Table after the Offertory Anthem during our Presentation hymn. Our next Good Samaritan Sunday will be **April 7. The pantry can use any food you bring at any time, and we particularly need: breakfast cereal and pasta. Thank you!** Our guests appreciate toiletries and household goods such as paper towels and cleaning fluid. We cannot take used clothing. We need grocery-sized paper bags but we don't need plastic bags. Thank you for supporting our neighbors in need.

Connection Time ~ Please consider hosting our coffee hour/ Connection Time. Instructions for the coffee machine are posted in the kitchen. Coffee and water are requested. Light snacks are welcomed but not required. Use the Signup Genius to volunteer. Thank you. <u>Signup Genius</u>

Lectionary Study ~ Join us on Zoom, at 4 pm, on Thursdays. The Zoom link is found on our website, hoco.org. We consider the biblical readings for the coming Sunday. Our rector, Hilary, leads this time of reflection and discussion. This is a great way to prepare for Sunday! We will be on break for Holy Week and Easter Week, March 28 and April 4. Join us again on April 11.

Sunday Morning Class ~ We meet every Sunday from 8:45-9:45 a.m. in the Parlor. Our curriculum is *The History of Christianity II: From the Reformation to the Modern Megachurch*. **All are welcome: join us anytime to 'taste and see'!!** Contact: Peggy Hombs. **We are on break next Sunday, March 31, and will resume on April 7.**

Monday Night Class on Zoom \sim The Monday Evening Adult Class from 7:00-8:00 pm. via Zoom. (The Zoom link is found on the Holy Comforter website homepage.) We have been on break during Lent and will resume on April 8.

Wednesday Worship ~ at church: Centering Prayer, 11:45 am, for 20 minutes, and then a service of the Holy Eucharist at 12:15pm. We often observe the feast day of a saint of the Church. We will be on break for Easter Week, April 3

The Prayers of the people are taken and adapted from *Connections Worship Companion, Year A*, Volume 1 (Connections: A Lectionary Commentary for Preaching and Worship) Presbyterian Publishing. **The Blessing** is taken and adapted from *Daily Prayer for all Seasons*, publication of the Episcopal Church.

♥ Calendar **♥**

Sunday, March 31 ~ Easter Sunday - The Sunday of the Resurrection of our Savior Jesus Christ 10:00 a.m. ~ Festival Holy Eucharist ₱ 11:30 a.m. ~ Connection Time, Reception ₱ 11:30 a.m. ~ Easter Egg Hunt ₱ 4:00 p.m. ~ Let Go and Let God (AA) ₱ 7:30 p.m. ~ Back to Basics (AA)

Monday, April 1

6:45 a.m. ~ AA Meeting № 12:15 p.m. ~ № 6:00 p.m. ~ Men of NA

Tuesday, April 2

6:45 a.m. \sim AA Meeting \oplus 12:15 p.m. \sim \oplus 5:30 p.m. \sim Community Meal \oplus 5:30 p.m. \sim Food Pantry and Conference Room in use \oplus 6:30 p.m. \sim NA Meeting

Wednesday, April 3

6:45 a.m. ~ AA Meeting ₱ 5:45 p.m. ~ Bell Choir rehearsal

Thursday, April 4

6:45 a.m. \sim AA Meeting \pm 12:00 p.m. \sim How Al-Anon Works (12 Step) \pm 6:00 p.m. \sim Drop the Rock (12 Step) \pm 7:30 p.m. \sim OA Meeting

Friday, April 5

6:45 a.m. ~ AA Meeting

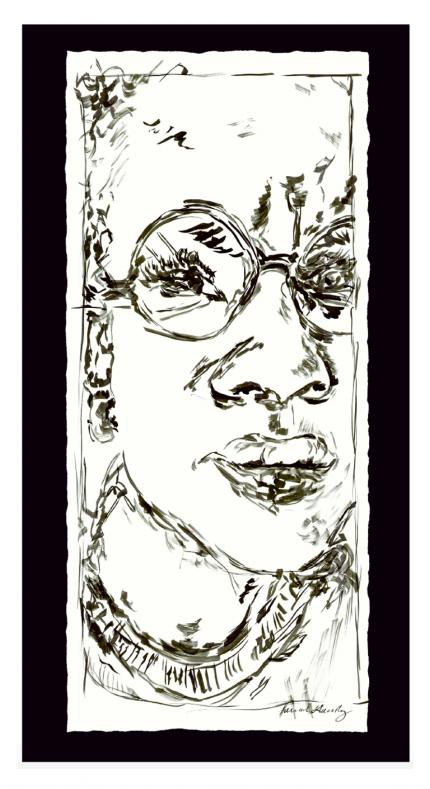
Saturday, April 6

8:45 a.m. ~ AA Meeting ₱ 11:00 a.m. ~ Food Pantry and Conference Room in use

Sunday, April 7 Good Samaritan Sunday

№ 11:30 a.m. ~ Sunday Morning Class № 10:00 a.m. ~ Holy Eucharist № 4:00 p.m. ~ Let Go and Let God (AA) № 7:30 p.m. ~ Back to Basics (AA)

Where? | Hannah Garrity Ink on paper



SANCTIFIED ART WANDERING HEART LENTEN DEVOTIONAL | WANDERING HEART: AND I HOPE